

CITY OF SAGINAW ADDENDUM NOTICE

CITY OF SAGINAW ADDENDUM NOTICE MUST BE RETURNED IN ITS ENTIRETY WITH SEALED BID

**FORM B02
PROPOSAL ADDENDUM # 1**

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CITY OF SAGINAW
PURCHASING OFFICE
ROOM #105 – 1ST FLOOR, CITY HALL
1315 S. WASHINGTON AVENUE
SAGINAW, MICHIGAN 48601
(989) 759-1483

DATE: May 25, 2018

TO: ALL PROSPECTIVE BIDDERS

SUBJECT: **ADDENDUM No. 1, #P-1570-19 Water Main Service Boxes**

Information disclosed and/or questions raised since issuance of documents to bidders requires that the following changes be made in the subject bid as shown on this form: PLEASE NOTE THE CHANGE TO THE ORIGINAL BID DOCUMENT REGARDING THE FOLLOWING AMENDMENT.

NOTE: Before the bid due date, check our web-site bid copy to make sure there are no description, quantity or Addendums changes. Go to www.saginaw-mi.com, click on the “Look Up a Bid” tab, this will take you to the Purchasing page.

- 1) Several changes were made to Group #9, a revised Page 8 must be included with this addendum, revised copy attached. Now accepting Smith Blair or Ford brand, added three (3) additional sizes, and corrected size on item #46 from 4” to 8”x30”.
- 2) Due date has been changed to Tuesday, June 5, 2018 at 3:00 pm.

I _____ CERTIFY THAT I HAVE READ THIS ADDENDUM AND THAT THE BID SUBMITTED REFLECTS THE CHANGES DESCRIBED IN THIS ADDENDUM.

(Company Name)

(Address)

(Signature)

GROUP 7 M.J. IRON CAPS – SPECIFICATION 1004

MJ DUCTILE IRON CAPS, O.S. C110 WITH ACCESSORIES, AS FOLLOWS

ITEM	CITY ITEM #	DESCRIPTION	UNIT COST	X	EST QTY	TOTAL BID
36	65902700013	4"	\$ _____	X	2 EA	\$ _____
37	65902700011	6"	\$ _____	X	6 EA	\$ _____
38	65902700009	8"	\$ _____	X	6 EA	\$ _____
39	65902700007	10"	\$ _____	X	4 EA	\$ _____
GRAND TOTAL GROUP #7			\$ _____			

GROUP 8 MEGALUG RESTRAINING GLANDS – SPECIFICATION 1004

MEGALUG RESTRAINING GLANDS NO-SUB

ITEM	CITY ITEM #	DESCRIPTION	UNIT COST	X	EST QTY	TOTAL BID
40	65904400005	4"	\$ _____	X	12 EA	\$ _____
41	65904400006	6"	\$ _____	X	24 EA	\$ _____
42	65904400007	8"	\$ _____	X	12 EA	\$ _____
43	65904400008	10"	\$ _____	X	2 EA	\$ _____
44	65904400011	12"	\$ _____	X	4 EA	\$ _____
GRAND TOTAL GROUP #8					\$ _____	

GROUP 9 SMITH BLAIR OR FORD BRAND REPAIR CLAMPS ONLY

ITEM	CITY ITEM #	ITEM / DESCRIPTION	UNIT COST	X	EST QTY	TOTAL BID
45	67005200043	_____ 6"X30"	\$ _____	X	20 EA	\$ _____
46	67005200044	_____ 8"X30"	\$ _____	X	2 EA	\$ _____
47	67005200049	_____ 10"X30"	\$ _____	X	4 EA	\$ _____
48	67005200050	_____ 12"X30"	\$ _____	X	2 EA	\$ _____
49	67005200042	_____ 6"X15"	\$ _____	X	25 EA	\$ _____
50	67005200032	_____ 8"X15"	\$ _____	X	15 EA	\$ _____
51	67005200027	_____ 10"X15"	\$ _____	X	4 EA	\$ _____
52	67005200023	_____ 12"X15"	\$ _____	X	4 EA	\$ _____
53	67005200022	_____ 16"X20"	\$ _____	X	6 EA	\$ _____
54	67005200054	_____ 4"X30"	\$ _____	X	2 EA	\$ _____
GRAND TOTAL GROUP #9					\$ _____	